

verses "Not of those upon whom is Thy anger, nor of those who err" (i.e. the end of Surah i.), say Amin; Allah will favour you. When he says "Allah is most great," and bows, say "Allah is most great" and bow, for the imam will bow before you, and will raise (his head) before you. The Apostle of Allah (peace_be_upon_him) said: This is for that. When he says "Allah listens to the one who praises Him," say: "O Allah, our Lord, to Thee be praise, Allah be praised," Allah will listen to you, for Allah, the Exalted, said by the tongue of His Prophet (peace_be_upon_him): "Allah listens to the one who praises Him." When he says "Allah is most great" and prostrates, say: "Allah is most great" and prostrate, for the imam prostrates before you and raises his head before you. The Apostle of Allah (peace_be_upon_him) said: This is for that. When he sits, each one of you should say "The adorations of the tongue, all good things, and acts of worship are due to Allah. Peace be upon you, O Prophet, and Allah's mercy and His blessings. Peace be upon us and upon Allah's upright servants. I testify that there is no god but Allah, and I testify that Muhammad is His servant and Apostle."

Book 3, Number 0970:

Narrated Samurah ibn Jundub: The Apostle of Allah (peace_be_upon_him) commanded us (to recite) when we sit in the middle of the prayer or at its end before the salutation: The adorations of the tongue, all good things, acts of worship, and the Kingdom are due to Allah. Then give salutation to the right side; then salute your reciter (i.e. the imam) and yourselves.

Book 3, Number 0979:

Narrated Abdullah ibn Abbas: The Prophet (peace_be_upon_him) used to say after the tashahhud: "O Allah, I seek refuge in Thee from the punishment in Hell, and I seek refuge in Thee from the punishment in the grave, and I seek refuge in Thee from the trial of antichrist, and I seek refuge in Thee from the trial of life and death."

Book 3, Number 0980:

Narrated Mihjan ibn al-Adra': The Apostle of Allah (peace_be_upon_him) entered the mosque and saw a man who had finished his prayer, and was reciting the tashahhud saying: O Allah, I ask you, O Allah, the One, the eternally besought of all, He begetteth not, nor was He begotten, and there is none comparable unto Him, that you may forgive me my sins, you are Most Forgiving, Merciful. He (the Prophet) said: He was forgiven (repeating three times.)

Book 3, Number 0981:

Narrated Abdullah ibn Mas'ud: It pertains to the sunnah to utter the tashahhud quietly.

Book 3, Number 0984:

Narrated Abdullah ibn az-Zubayr: The Prophet (peace_be_upon_him) used to point with his finger (at the end of the tashahhud) and he would not move it.

Book 3, Number 0986:

Narrated AbuMalik Numayr al-Khuza'i: I saw the Prophet (peace be upon him) placing his right hand on his right thigh and raising his forefinger curving it a little.

Book 3, Number 0987:

Narrated Abdullah ibn Umar: The Apostle of Allah (peace_be_upon_him) prohibited, according to the version of Ahmad ibn Hanbal, that a person should sit during prayer while he is leaning on his hand. According to the version of Ibn Shibwayh, he prohibited that a man should lean on his hand during prayer. According to the version of Ibn Rafi', he prohibited that a man should pray while he is leaning on his hand, and he mentioned this tradition in the chapter on "Raising the head after prostration." According to the version of Ibn AbdulMalik, he prohibited that a man should lean on his hand when he stands up after prostration.